

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,	)	Case No. 8:03CR231
	)	
Plaintiff,	)	
	)	
v.	)	ORDER
	)	
ANTHONY P. MILNER,	)	
	)	
Defendant.	)	

IT IS ORDERED that the government's motion for a Rule 35 hearing (Filing No. 32) is scheduled before the undersigned on **July 8, 2005, at 8:30 a.m.**, Courtroom No. 3, Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza, Omaha, Nebraska.

**The Marshal is directed to return the defendant to the district for this hearing.**

DATED this 3rd day of June, 2005.

BY THE COURT:

s/Joseph F. Bataillon  
JOSEPH F. BATAILLON  
United States District Judge